# **CITY OF GUNNISON COUNCIL AGENDA**

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE, GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

#### **JANUARY 27, 2004**

#### **WORK SESSION**

6:45 P.M.

6:45 – 7:00 P.M.

A. Application VF-03-2 from Gunnison County for Vacation of a Portion of Railroad Avenue and Boulevard Street adjacent to the Gunnison/Crested Butte Regional Airport – Colleen Hannon

#### **JANUARY 27, 2004**

#### **REGULAR SESSION**

7:00 P.M.

## I. PUBLIC HEARING

7:00 P.M.

A. Receive Public Input on Land Development Code Text Amendment Application ZA-03-6 from John Roberts

## **II** Consideration of Minutes:

A. Regular Session Minutes of January 13, 2004

#### **III. Pre-Scheduled Citizens:**

#### **IV.** Unfinished Business:

## V. New Business:

- A. Text Amendment to City Land Development Code Application ZA-03-6 from John Roberts, Re: Automobile Sales and Rental in the Central Business District
- B. Vacation Application VF-03-2 from Gunnison County for Vacation of a Portion of Railroad Avenue and Boulevard Street adjacent to the Gunnison/Crested Butte Regional Airport
- C. Contract with Sink Combs Dethlefs for Architectural Services for Community Center Project
- D. Re-appointment of Ken Bradford as City Representative to Municipal Energy Agency of Nebraska (MEAN) Board of Directors
- E. Re-appointment of Ken Coleman as City Alternate to MEAN Board of Directors
- F. Designation of Public Posting Place for Official City Agendas, Minutes and Meeting Notices

## VI. Ordinance and Resolutions:

- A. Ordinance No. 1, Series 2004; Re: Amendment to Floodplain Regulations, 2<sup>nd</sup> Reading
- B. Ordinance No. 2, Series 2004; Re: Text Amendment to Chapter 15 of the Land Development Code of the City Code of the City of Gunnison Regarding Automobile Sales and Rental in the Central Business District, 1<sup>st</sup> Reading

## VII. City Attorney:

VIII. City Manager: Mark Collins

Acting City Manager: Police Chief Jim Keehne – Police Departmental Report

City Clerk: Gail Davidson

### IX. Non-Scheduled Citizens:

**General Discussion/Items for Work Sessions:** 

**Mayor Ferguson:** Report on Mayors/Managers Meeting **Councilmember Duba:** Report on Region 10 Meeting

### X. Adjournment.

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk's office at 641-8140

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.